DEBRECENI EGYETEM

## Mordvin beer

Beer played an important role in the lives of peoples living along the Volga and Kama. It was not only a popular drink in day-to-day life, but it also played a role in sacrificial celebrations. For example, during wedding ceremonies a cup of sanctified beer was given to the newlywed couple; during wakes they brewed beer and poured some of it on the grave; when offering a sacrifice to the water spirit, they poured some beer into the water.

I have collected 14 lexemes with the meaning of 'beer, type of beer' from various Mordvin dictionaries. The most well-known with the most general meaning is *nueo* which is of Russian origin. This word can be found in all Slavic languages and in several languages in Russia. Another word, *opaca* 'weak, home-made beer' is also of Russian origin and it also exists in Eastern Slavic languages (Hungarian borrowed the Ukranian braha word form).

Turkic languages had a major influence on the Finno-Ugric languages along the Volga. In Mordvin, poza is a Tartar loanword. It also exists in several Turkic languages. In Hungarian (boza) it is a Cuman loanword. It was also borrowed by many other Balkan languages from Turkish. Pure was borrowed from Volga Bulgar into Mordvin, and also in the form pura into Mari.

There are, of course, some among the lexemes with the meaning 'beer' which developed language-internally through transfer of meaning. Examples for this are *čapamo ved*' 'sour water', *olgo-ved*' and *šužer-ved*' 'straw water', šuž-veď 'barley water'.

It is interesting that a cognate of the Vedic Sanskrit  $s\dot{u}r\bar{a}$  never appeared in Mordvin, unlike in the other languages of the Volga region, cf. Mari sôra, Udmurt sur, Komi sur, Mansi sārä, sor, sur. This word first appeared in Hungarian in the form *sör* before the conquest of the Carpathian Basin through influence from an Eastern European language.

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